



Holy Eucharist
ORDER OF WORSHIP
MAUNDY THURSDAY
APRIL 1, 2021

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If you prefer to watch the service *at a LATER TIME OR DATE*,
we will be providing the recording through
the [church website](#).

Dear St. Stephen's,

Thank you for joining us for this Maundy Thursday Holy Eucharist Service held in the Chapel. Lectors are Katy Shugart and Judy Holmes. Music is provided by Anne Jones and Allen Hennig. Altar Guild members and additional volunteers coordinated by Sondra Blanford and Mary McIntosh have prepared the altar for this Maundy Thursday service. We hope you enjoy this special service during Holy Week and invite you to return to YouTube and/or Facebook for the Good Friday Holy Eucharist service on April 2.



May God bless you this day and always,

Fr. Kevin

PRELUDE



THE OPENING HYMN #480 "When Jesus Left His Father's Throne"



WELCOME

The service begins on page 351 of The Book of Common Prayer.

THE SALUTATION

Celebrant: Bless the Lord who forgives all our sins.

People: His mercy endures for ever.

Celebrant: Hear the commandments of God to his people: I am the Lord your God who brought you out of bondage. You shall have no other gods but me.

People: Amen. Lord have mercy.

Celebrant: You shall not make for yourself any idol.

People: Amen. Lord have mercy.

Celebrant: You shall not invoke with malice the Name of the Lord your God.

People: Amen. Lord have mercy.

Celebrant: Remember the Sabbath day and keep it holy.

People: Amen. Lord have mercy.

Celebrant: Honor your father and your mother.

People: Amen. Lord have mercy.

Celebrant: You shall not commit murder.

People: Amen. Lord have mercy.

Celebrant: You shall not commit adultery.

People: Amen. Lord have mercy.

Celebrant: You shall not steal.

People: Amen. Lord have mercy.

Celebrant: You shall not be a false witness.

People: Amen. Lord have mercy.

Celebrant: You shall not covet anything that belongs to your neighbor.

People: Amen. Lord have mercy.

Celebrant: Jesus said, “The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these.”

Let us confess our sins against God and our neighbor.

Celebrant and People:

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

Celebrant: Holy God, Holy and Mighty, Holy Immortal One,

People: Have mercy upon us.

Celebrant: The Lord be with you.

People: And also with you

Celebrant: Let us Pray

COLLECT FOR THE DAY (BCP pg. 218)

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE LESSONS

First Reading (Exodus 12:1-4, 11-14)

Lector: Judy Holmes

Lector: A Reading from the Book of Exodus

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. This is how you shall eat it: your loins girded, your sandals on your feet, and your

staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

Lector: The Word of the Lord

People: Thanks be to God

PSALM 116:1, 10-17 (*Dilexi, quoniam*)

The Psalm appointed for today is Psalm 116, verses 1 and 10-17, beginning on page 759 in your prayer book. The Psalm will be chanted by Anne.

1 I love the Lord, because he has heard the voice of my supplication,
because he has inclined his ear to me whenever I called upon him.

10 How shall I repay the Lord
for all the good things he has done for me?

11 I will lift up the cup of salvation
and call upon the Name of the Lord.

12 I will fulfill my vows to the Lord
in the presence of all his people.

13 Precious in the sight of the Lord
is the death of his servants.

14 O Lord, I am your servant;
I am your servant and the child of your handmaid;
you have freed me from my bonds.

15 I will offer you the sacrifice of thanksgiving
and call upon the Name of the Lord.

16 I will fulfill my vows to the Lord
in the presence of all his people,

17 In the courts of the Lord's house,
in the midst of you, O Jerusalem.

THE SECOND READING (1 Corinthians 11:23-26)

Lector: Katy Shugart

Lector: A reading from the First Letter of Paul to the Corinthians.

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in

remembrance of me.” In the same way he took the cup also, after supper, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.” For as often as you eat this bread and drink the cup, you proclaim the Lord’s death until he comes.

Lector: The Word of the Lord

People: Thanks be to God

THE GOSPEL: John 13:1-17, 31b-35

Celebrant: The Holy Gospel of our Lord Jesus Christ according to John

People: Glory to you, Lord Christ

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples’ feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, “Lord, are you going to wash my feet?” Jesus answered, “You do not know now what I am doing, but later you will understand.” Peter said to him, “You will never wash my feet.” Jesus answered, “Unless I wash you, you have no share with me.” Simon Peter said to him, “Lord, not my feet only but also my hands and my head!” Jesus said to him, “One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you.” For he knew who was to betray him; for this reason he said, “Not all of you are clean.”

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, “Do you know what I have done to you? You call me Teacher and Lord--and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another’s feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

“Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, ‘Where I am going, you cannot come.’ I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.”

Celebrant: The Gospel of the Lord

People: Praise to you, Lord Christ

SERMON

The Rev. Kevin LJ Schubert



PRAYERS OF THE PEOPLE

Lector: Katy Shugart

Leader: With confidence and trust let us pray to the Lord, saying, Lord, have mercy.

Leader: For the Church throughout the world; that it may extend the Good News of Christ graciously and compassionately ... we pray to you, Lord.

People: Lord, have mercy. (Silence)

Leader: For those preparing for Baptism and Confirmation and for their teachers and sponsors; that this may be a season of transformation ... we pray to you, Lord.

People: Lord, have mercy. (Silence)

Leader: For peace in the world; that a spirit of respect and reconciliation may grow among nations and amongst the people of our own communities; that our President, Congress, Governor, and all leaders may serve righteously ... we pray to you, Lord.

People: Lord, have mercy. (Silence)

Leader: For the poor, the persecuted, the sick, and all who suffer; for refugees, our military, prisoners, and all in danger; that they may be relieved and protected ... we pray to you, Lord.

People: Lord, have mercy. (Silence)

Leader: For all whom we have injured or offended; for the grace to amend our lives, make peace with others, and further God's gracious reign ... we pray to you, Lord.

People: Lord, have mercy. (Silence)

Leader: For all who have died and for those who care for them, miss them, and grieve the loss of their companionship ... we pray to you, Lord.

People: Lord, have mercy. (Silence)

Leader: For the grace God has extended into the lives of so many we love ... we pray to you, Lord.

People: Lord, have mercy. (Silence)

Leader: For St. Stephen's Episcopal School — for the students, parents, faculty, and Head of School as they are strengthened by God's blessing and growing in Grace, and for the Mission and Ministries of St. Stephen's Church, that we may continue to be faithful stewards of Christ's bounty and responsive to the cries of those in need ... we pray to you, O Lord.

People: Lord, have mercy. (Silence)

The Celebrant adds a concluding Collect

THE HOLY COMMUNION

Offertory Sentence: Walk in love as Christ loved us and gave Himself for us, an offering and sacrifice to God.

Offertory Hymn "Pie Jesu"

Eucharistic Prayer D (BCP pg 372)

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Celebrant It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we say,

Sanctus S129 *Celebrant and People*

Holy, Holy, Holy Lord, God of power and might,

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Celebrant We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose

for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People: We praise you, we bless you, we give thanks to you, and we pray to you, Lord our God.

Celebrant: Lord, we pray that in your goodness and mercy you Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, with St. Stephen and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.
AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

A period of silence is kept.

"Agnus Dei" S157

O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, grant us thy peace.

Celebrant The Gifts of God for the People of God.

The Body of Christ, the bread of heaven. The Blood of Christ, the cup of salvation.

COMMUNION HYMN LEVAS II #149 "In Remembrance of Me"



POST COMMUNION PRAYER (BCP pg. 365)

Celebrant Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING (BCP pg. 339)

The blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

DISMISSAL

Celebrant: Let us bless the Lord.

People: Thanks be to God.

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Organist/pianist for this service: Allen Hennig

Singing/Cantor: Anne Jones

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